

THE SWORD OF THE LORD

and of John R. Rice

"And they cried, The Sword of the Lord, and of Gideon." Judges 7:20.

An Independent Religious Weekly, Standing for the Verbal Inspiration of the Bible, the Deity of Christ, His Blood Atonement Salvation by Faith, New Testament Soul Winning and the Premillennial Return of Christ. Opposes Sin, Modernism, and Denominational Overlordship

VOLUME II, NO. 6

DALLAS, TEXAS, FRIDAY, NOVEMBER 1, 1935

Office: 201 East Tenth St., Phone 6-6888

78 YEAR OLD WOMAN CONVERTED

Oklahoma City Revival Closes, Many Are Saved

A little woman, seventy-eight years old, has just trusted Christ as her Saviour in this room. Her tremulous joy in the new found Saviour and the assurance of pardon was very sweet and I want the readers of the Sword to rejoice with me.

Mrs. Wood, an earnest Christian woman, brought her, expecting morning services in the revival and when there was no service they came to my home. Mrs. Wood had long tried to get her to come to the revival and today she consented.

"I was long a Roman Catholic," she said, "But one by one my family left the church and that had its weight with me." She said she had been very happy as a Catholic but now that she had left Catholicism she seemed to find nothing to offer peace. Catholicism would not satisfy, nor would anything else she had tried.

Very simply I told her the gospel story. All of us are sinners and that what we need is not a church, not baptism, nor any other ceremony, but Jesus Himself. She is a woman of such culture and background that it was easy to talk to her. She readily admitted that all were sinners and that no mere formality could make a sinner right with God. She admitted that attending church, being baptized, even praying to the virgin Mary, and righteous living would none of them guarantee one had a heart right in the sight of God. Then I read to her the story of the Pharisee and the publican, and she drank it in eagerly. She was eager to admit she was a sinner. And when I reminded her that Jesus told Nicodemus "Ye must be born again," she said she had once read the Bible a good deal but not now for many years. However, she re-

membered that statement of the Saviour. I told her how Jesus was the only High Priest and that she could go to Him directly for peace and forgiveness, that all our sins were laid on Him. Then I read to her Matthew 10:32; "Whosoever therefore shall confess me before men, him will I confess also before my Father which is in heaven." She grasped the thought at once and seemed glad that it was as simple as that. When I suggested that we pray she gladly assented and said, "Yes, I wish you would." So we prayed. Then I said:

"Could you say in your heart, 'Lord, I am an old woman, and I am a sinner. I am on the westward slope and I cannot be here long. Lord Jesus, I lay myself on your mercy. I want forgiveness. I give you myself. I take you as mine today. I trust you to change my heart and make me God's child today?' He loves you and He never turned a sinner down. If you will do that, won't you take my hand here before Mrs. Wood and in the presence of God as a sign that you take Him as your Saviour and Lord today?"

Instantly she took my hand. Her eyes filled with tears, and she said, "That is such a comfort! I am glad I came to you." I replied, if Jesus loved her enough to die for her she could be sure He would not turn a poor sinner down. She answered, "No! He never will."

They went away happy and left me happy too. It seemed just another case like that of Lydia, whose heart the Lord opened. What a Saviour! What a gospel that can steal quietly into the heart of a lonely old woman seventy-eight years old and give her salvation and peace after so long in the darkness!

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BIBLE SCHOOL NOTES

When this issue of *The Sword of the Lord* reaches most of the subscribers the long looked for Bible School will be beginning at Dallas. Many of those who will attend are to arrive on Saturday, including Brother and Sister Banta. Everybody will be preparing for a great time Sunday. Pastor John R. Rice will be home from the Oklahoma City revival. Many ladies will be preparing the basket dinner to be served at noon Sunday. Brethren Banta and Herrstrom will be ready for their part on the program Sunday and Brother Sam Morris and Brother W. E. Hawkins, Jr. will be on the job Monday to bring us great blessings. Dr. Norris is expected back from Detroit Tuesday to speak first Tuesday night. While we have been unable to get word from Dr. Norris recently, a note from his stenographer in Detroit assures us that he expects to be here, according to promise. Special music of the finest you ever heard will be ready. Beginning the very first day, the Bantas, the Matthew Sisters' Quartette, and the Shapard-Lang duet will be there every day. We expect also, Mrs. Merrill from Asher, Oklahoma.

Best of all, I feel sure that God is ready the very first day to pour out showers of blessings upon us from Heaven. Let us come with expectful, prayerful, penitent hearts, looking for a pouring out of the Holy Spirit such as we have never known before.

All Night Prayer Meeting Friday Night

By mistake the printer mixed up the Friday and Saturday program in last week's *Sword of the Lord*. The all night prayer meeting will be Friday night instead of Saturday, and the Clinic, or Round Table Discussion, led by Rev. Sam Morris, will be Saturday morning

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THE COLONEL'S WORD WILL STAND

During my military service in India, in those stirring times of mutiny and murder, I had in my regiment a little bugler who was too weak and delicate for the life he had to lead; but he was born in the regiment, his father had been killed in action, and then his mother drooped and died. After his mother died his life was made miserable by the scoffing sneers and ribald jokes of the men, whose butt he was.

When little Willie Holt was fourteen years old, the regiment was bivouacking some miles from camp for rifle practice. I had intended leaving the lad behind, but my sergeant-major begged hard to "take him along." "There is mischief in the air, Colonel," he said; "and, rough as they treat the lad, his pluck and his patience tells on 'em; for the boy is a saint, sir; he is, indeed."

I had a rough lot of recruits just then. Before we had been out a fortnight several acts of insubordination had been brought to my notice, and I had pledged to make an example of the very next offense by having the culprit flogged.

One night targets were thrown down and otherwise mutilated. On investigation the act was traced to occupants of the very tent where Willie Holt was camped.

In vain I appealed to them to produce the man, and at last I said; "If any one of you who slept in number four tent last night will come forward and take his punishment like a man, the rest will get off free; but if not, there remains no alternative but to punish you all, each in turn to receive ten strokes of the cat."

For the space of a couple of minutes, dead silence followed; then, from the midst of the prisoners, where his slight form had been completely hidden, Willie Holt came forward.

"Colonel," said he, "you have passed your word that if any one of those who slept in number four tent last night comes forward to take his punishment, the rest shall get off free. I am ready, sir; please, may I take it now?"

For a moment I was speechless,

so utterly was I taken by surprise; then, in a fury of anger and disgust, I turned upon the prisoners; "Is there no man among you worthy of the name? Are you all cowards enough to let this lad suffer for your sins? For that he is guiltless you know as well as I." But sullen and silent they stood, with never a word.

Then I turned to the boy, whose pleading eyes were fixed on me, and never in all my life have I found myself so painfully situated. I knew my word must stand, and the lad knew it, too, as he repeated, "I am ready, sir."

Sick at heart, I gave the order, and he was led away for punishment. Bravely he stood with bared back, as one, two, three strokes descended. At the fourth a faint moan escaped his white lips; but ere the fifth fell a hoarse cry burst from the crowd of prisoners who had been forced to witness the scene, and with one bound Jim Sykes—the black sheep of the regiment—seized the cat, as with a choking utterance he shouted; "Stop it, Colonel, stop it, and tie me up instead. He never did it, but I did," and with convulsed and anguished face he flung his arms around the boy.

Fainting and almost speechless, Willie lifted his eyes to the man's face and smiled—such a smile! "No, Jim," he whispered, "you are safe now, the Colonel's word will stand." Then his head fell forward—he had fainted.

The next day I visited the hospital tent where the boy lay dying. The shock had been too much for his feeble strength. He lay propped up on the pillows; and at his side, half kneeling, half crouching, was Jim Sykes. I saw the drops of sweat standing on his brow as he muttered brokenly: "Why did ye do it lad? Why did ye do it?"

"Because I wanted to take it for you, Jim," Willie's weak voice answered tenderly. "I thought it might help you to understand why Christ died for you."

"Christ died for me?" the man repeated.

"Yes, He died for you because He loved you. I love you, Jim, but Christ loves you much more. I only suffered for one sin, but Christ took the punishment for all the sins you have ever committed. The penalty was death, Jim, and Christ died for you."

"Christ has naught to do with such as me lad; I'm one of the bad 'uns; you ought to know."

"But He died to save bad ones," answered Willie. "After you have sinned against Him He loves you so much that He came all the way from Heaven, and suffered and died

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"O Lord, how manifold are thy works! In wisdom hast thou made them all: the earth is full of thy riches." — Psalms 104:24.

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CHRISTIAN SCIENCE DENIES SUPERNATURAL JESUS

"Christian Science" is generally recorded as a form or branch of Christianity but actually it is a pagan religion, diametrically opposed to the Bible. It denies the fact of sin, the deity of Christ, the blood atonement, the need for personal, supernatural regeneration and denies the eternal punishment of the wicked. To a Christian Scientist, the Bible is no more inspired than the works of Mary Baker Eddy, and Christ is no more divine than she was. A great many good people are deceived by so-called Christian Science, thinking it to be Christianity, but in fact it is not.

The following paragraphs were clipped from an Oklahoma City paper last Sunday.

"The want of an ever increasing number of persons is a religion that will help them here, on earth, now, Robert Stanley Ross, C. S. B., New York City, declared Friday night in a lecture on Christian Science at the Shrine auditorium.

"An ever increasing number of persons are searching for a practical religion," Ross said. "They are no longer satisfied with promises regarding a future-world salvation."

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"HER HOUSE IS THE WAY TO HELL"

Bible Advice to Young Men Concerning Wicked Women

"My son, keep my words, and lay up my commandments with thee. Keep my commandments, and live; and my law as the apple of thine eye.

Bind them upon thy fingers, write them upon the table of thine heart.

Say unto wisdom, Thou art my sister; and call understanding thy kinswoman:

That they may keep thee from the strange woman, from the stranger which flattereth with her words.

For at the window of my house I looked through my casement,

And beheld among the simple ones, I discerned among the youths, a young man void of understanding,

Passing through the street near her corner; and he went the way to her house,

In the twilight, in the evening, in the black and dark night:

And, behold, there met him a wo-

man with the attire of an harlot, and subtle of heart,

(She is loud and stubborn; her feet abide not in her house;

Now is she without, now in the streets, and lieth in wait at every corner).

So she caught him, and kissed him, and with an impudent face she said unto him,

I have peace-offerings with me; this day have I paid my vows.

Therefore came I forth to meet thee (diligently to seek thy face, and I have found thee.

I have decked my bed with coverings of tapestry, with carved works, with fine linen of Egypt.

I have perfumed my bed with myrrh, aloes, and cinnamon,

Come, let us take our fill of love until the morning: let us solace ourselves with loves.

For the goodman is not at home, he is gone a long journey:

He hath taken a bag of money

with him, and will come home at the day appointed.

With her much fair speech she caused him to yield, with the flattering of her lips she forced him.

He goeth after her straightway, as an ox goeth to the slaughter, or as a fool to the correction of the stocks;

Till a dart strike through his liver; as a bird hasteth to the snare, and knoweth not that it is for his life.

Hearken unto me now therefore, O ye children, and attend to the words of my mouth.

Let not thine heart decline to her ways, go not astray in her paths.

For she hath cast down many wounded: yea, many strong men have been slain by her.

Her house is the way to hell, going down to the chambers of death." — Proverbs 7:1-27.

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"And daily in the temple, and in every house, they ceased not to teach and preach Jesus Christ."
— Acts 5:42.

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SOUTHERN BAPTIST MODERNISM

(Continued From Previous Issue)

SCOFFS AT HOLY ARK OF GOD AND CALLS TITHES HEATHEN "TABOO"

But read on in this sermon, endorsed by Southern Baptists. In the next paragraph we find this statement,

"The priest confined God in a box, over which he presided, and from which he doled Divine favors, for a consideration, to the Jews only. The prophet took the wings of the morning and found God everywhere. He saw Him in the stars, heard Him in the storms, walked with Him in the gardens and talked with Him in solitary places. He saw Him as the one God of the whole earth, and dreamed of a spiritual kingdom which should include all mankind. He sometimes wove his visions into great stories, depicting Jehovah as an inter-racial God whose providence extended to Job, the Arabian, to Ruth, the Moabitess, and was as considerate of Ninevah as of Jerusalem.

"The priest was the fawning favorite of kings. The prophet, like an avenging angel, chased kings' chariots and hurled alarming denunciations into royal ears."

The insinuation is that covetous priests thought of the ark idea to make money. In effect, it denies that God was in the Holy of Holies as the Bible teaches. It denies that the tables of stone with the ten commandments on them, kept in the ark, were God given. It denies the miracle of the pot of manna that never spoiled, kept in the ark year after year. It denies that other miracle of Aaron's rod that budded and blossomed, also kept in the ark. Before, this blasphemer said that the ceremonies were devised by the priest, and that the sacrifices were not of God. Now he mocks at the very heart of all revelation, the presence of God with men. Yet in the Word of God we are taught that the ark, furniture and sacrifices and the priesthood were earthly images of the heavenly sanctuary. Hebrews 8:5 says,

"Who serve unto the example and shadow of heavenly things, as Moses was admonished of God when he was about to make the tabernacle: for, See, saith he, that thou make all things according to the pattern shewed to thee in the mount."

This unbeliever says the tithe system was by "An amazing system of taboos."

"By an amazing system of taboos, the priests gathered a tenth of all the increase of the land, the first fruits and the best, and thus secured an endless supply of meat, meal, fruits, oil and wine, which they first waived before their altars and then ate for their dinners."

Taboo means a curse pronounced by heathen witch doctors on those who take certain things. He teaches that priests invented the commands to tithe for their own profit. That is a plain denial of the Word of God. Malachi 3:7-12 say:

(CONTINUED ON PAGE 3)

Prayer Changes Things

(Continued from Last Week)

I believe as above stated, God answers some prayers negatively. One reason, James teaches us, is because we ask for selfish and worldly reasons. But you say the eleventh chapter of Luke says, "Ask and it shall be given you, etc." All right, but Christ taught in the same lesson to pray, "Thy kingdom come, Thy will be done." This is the test. Worldly desires from one who reverses the command to seek

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THE SWORD OF THE LORD and of John R. Rice

Application for entry as second class matter is pending

JOHN R. RICE, EDITOR, Pastor of Fundamental Baptist Church

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Modernism

(CONTINUED FROM PAGE 2)

"Even from the days of your fathers ye are gone away from mine ordinances, and have not kept them. Return unto me, and I will return unto you, saith the Lord of hosts. But ye said, Wherein shall we return?"

Will a man rob God? Yet ye have robbed me. But ye say, Wherein have we robbed thee? In tithes and offerings.

Ye are cursed with a curse: for ye have robbed me, even this whole nation.

Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it.

And I will rebuke the devourer for your sakes, and he shall not destroy the fruits of your ground; neither shall your vine cast her fruit before the time in the field, saith the Lord of hosts.

And all nations shall call you blessed: for ye shall be a delightsome land, saith the Lord of hosts."

Four times in this brief Scripture, commanding the tithe, we are told that thus and so "Saith the Lord of hosts!" That ought to satisfy any one who believes the Bible, that the priests did not invent the tithe.

Why attack the ark of the covenant and the tithe and Old Testament priests? In order to discredit the Old Testament, the sacrifices, and thereby discredit the deity of Christ and salvation by the blood! Here is Satanic cunning, meant by the evil one to trap the unwary and destroy faith in the Bible and revealed religion. But worse is yet to come, and may God have mercy on Southern Baptists, when such blasphemy goes unchallenged on the platform of the Convention, and is even endorsed by leaders!

PICTURES A HUMAN CHRIST WHO "EXPECTED" POPULARITY AND MET CRUCIFIXION!

Such a deceiver would not at first say that Jesus was only an ordinary, fallible man; nor would he say it in so many words. The protest would be too strong from common Christians. Yet, in other words, and after he has entered the opening wedge, that is what he teaches, exactly. He sometimes calls Jesus, Lord, but with lips only, not the heart. He calls Him the Son of God, the Redeemer, but they are feigned words, dishonest words, meant to deceive. II Peter 2:1-3 tells of these false prophets and explains that they will come in "privily" and with "feigned words," making merchandise of common Christians because of their covetousness. That passage says;

"But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them and bringing upon themselves swift destruction.

And many shall follow their pernicious ways; by reason of whom the way of truth shall be evil spoken of.

And through covetousness shall they with feigned words make merchandise of you: whose judgment now of a long time lingereth not, and their damnation slumbereth not." (II Peter 2:1-3).

You can well understand, then, why all modernists use the language of Christianity, to deceive those who pay salaries. It is the voice of Jacob but the hands of Esau. Outwardly, modernists are lambs, but inwardly they are ravening wolves of infidelity and deceit. So, just after calling Jesus "God's beloved Son, man's Redeemer and Lord," he then puts Jesus down as a frail, mistaken man who did not know either the hearts of men or His own destiny. The sermon says;

"He preached the gospel of the kingdom." By sermon and parable he proclaimed it to the churchmen of his day expecting them to share his enthusiasm and follow him. He told them the time was propitious, all things were ready and bade them enter. But because the principles of the kingdom jeopardized their special privileges, antagonized their prejudices, opposed their orthodoxies, "They all with one accord began to make excuse." They would not enter themselves and did their uttermost to prevent others."

"Expecting them to share His enthusiasm and follow Him!" Dr. Phillips said Jesus EXPECTED THE JEWISH LEADERS TO FOLLOW HIM, BUT THEY DIDN'T! He means, then, that Jesus did not know human hearts; that He did not know the future. He did not know, then, His eternal destiny, to die on the cross for sinners, according to Dr. Phillips. Indeed, such a Jesus need not die for any one, for He would be no more than a man Himself, as frail, as fallible, as mistaken as other men are.

If Jesus expected the Pharisees, Sadducees and scribes, (the church men of His day, Dr. Phillips calls them), to follow Him, but they did not, then Jesus was mistaken and deceived. If He did not intend to die for my sins, did not plan it so from the beginning, but was the mistaken and unwilling victim of wicked men, then He might be a martyr, but He could not be a Saviour, the promised "Lamb slain from the foundation of the world" (Rev. 13:8).

But the Bible clearly tells us that Jesus knew the hearts of men, and could not be deceived. John 2:24, 25 says, "But Jesus did not commit himself unto them, because he knew all men, and needed not that any should testify of man: for he knew what was in man." He did not expect anything that did not happen. He is God.

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Prayer Changes

(CONTINUED FROM PAGE 2)

first the kingdom of righteousness and then material things, cannot help the will of God to be done. We must put first things first, and the first thing is God's will.

And, too, if we abide in Christ, we will delight in things that please God and the desires of our hearts will be satisfied just as David said they would. For when a Christian so lives, he will smile and be happy. Yes, when trouble and disappointments come, God will fill his heart with the peace that passes all understanding. Indeed God delights to bless His children who put Him first. Then He will give them the food and raiment, jobs and homes, happy families and friends that they desire.

Sometimes God's answer is negative because of our sins. God re-

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Bible School Notes

(CONTINUED FROM PAGE 1)

from 10:00 to 12:00.

Every day of the eight will be packed, God willing, with blessings. By all means prepare to come to the Fundamental Baptist Tabernacle, 201 East Tenth Street, Dallas, Texas, for all of this Bible School or as much as you can possibly attend.

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Prayer Changes —

(CONTINUED FROM PAGE 3)

fused to spare David's child in answer to his prayer, because of his sin of adultery. Sometime God seems to get glory out of negative answers as in the case of Paul. He did not remove the thorn in his flesh, though Paul had asked it three different times.

In conclusion, I believe all the power of prayer the men of the Bible had is for us today as it was for them. We have the same God of Moses and Elijah, Peter and Paul and those men were human. It is not necessary, I believe, that our experiences should be carbon copies of those men. In fact, their experiences were not alike, but each had the same power. I am not a theologian, but I know of no place in the Bible where we are taught that God has withdrawn the power of prayer nor where we should never pray. Yes, prayer changes things.

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Napoleon and The Soldier

Pastor Edward Drew

The story is told of Napoleon Bonaparte that at one time riding up and down reviewing his troops, his horse became fractious and unmanageable. It seemed for a few moments that Napoleon would be thrown to the ground and injured, when suddenly a soldier stepped out from the ranks and taking the horse by the bridle, by a dexterous movement, brought the horse under complete control. Napoleon was pleased at the man's skill and grateful for the deliverance from danger, and said to the soldier who was only a private, "Thank you, Captain." The man, quick to see that for his general to call him a Captain made him one, answered, "Of what company, sir?" Napoleon was greatly pleased at the way the man took him at his word, and replied, "Of my body-guard." Henceforth the man was always close to Napoleon as a reward for his faith in Napoleon's word.

Whoever will believe God as this man believed Napoleon will have Eternal Life. It is remarkable that God has offered Eternal Salvation to all who will believe Him. God says concerning Christ that when He died on Calvary He bore our sins, as it is written, "He bore our sins in His own body on the tree." God says Christ bore our sins. If you believe that witness you are saved. "He that believeth hath everlasting life." While most men today doubt God's Word, God says He will save those who believe Him. He loves to be taken at His word and asks nothing else. When the people came asking Jesus what they could do to work the works of God, Jesus answered, "This is the work of God that ye believe in Him whom God hath sent." Do you believe God when He says that Jesus died for you? "He that hath believed His testimony hath set to his seal that God is true." When

Modernism —

(CONTINUED FROM PAGE 3)

A DENIAL OF THE DEITY OF CHRIST

Dr. Phillips makes an outright denial of the deity of our Saviour. He denied every essential part of the Christian faith on the platform of that Southern Baptist Convention. When He took from the head of the Lord Jesus the crown of deity, and called that One in whom all the fulness of the Godhead dwells bodily, a deluded, mistaken, deceived man, there was not a voice to rise in holy indignation, not a brave hand to drag the imposter and blasphemer from the platform! And verily the curse of God is on the Southern Baptist Convention that heard this slur, and then instead of condemning, publicly honored the blasphemer.

The Saviour knew before the world began, of His coming sacrifice. The details of His horrible death were told in the twenty-second Psalm and the fifty-third chapter of Isaiah. It is certain that the Saviour Himself, who created the worlds, and agreed with the Father on His own passion, also had a part in giving the inspired prophecy to the prophets who wrote it down. The Saviour knew. He forewarned His disciples again and again of His approaching death. (Mark 8:31; Mark 9:31; Matt. 17:22, 23; Luke 9:44). He had talked with Moses and Elijah on the mount of transfiguration of "his decease which he should accomplish in Jerusalem." (Luke 9:31). At the last minute, Jesus told Pilate He could call for and have twelve legions of angels, if he desired (Matt. 26:53). Jesus said in John 10:17, 18, "Therefore doth my Father love me, because I lay down my life, that I might take it again. No man taketh it from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again. This commandment have I received of my Father." Jesus came to die for sinners. He knew what He came for. How foolish, how wicked, what blasphemy, to say that Jesus expected the people to follow Him, but they did not! Yet that infi-

(CONTINUED ON PAGE 5)

you have believed that Jesus took all your sin away, you have done all that God asks you to do for salvation.

Popular religion will give you many things to do, but God tells you to believe and live. The reason there is nothing else to do is that when Christ died on the Cross He did all that there was to be done. "Christ died for our Sins," be sure to believe that. "The Blood of Jesus Christ, God's Son, cleanseth us from all sin." Be sure to believe that. Remember you can be religious and lost, but you cannot believe God and be lost. "Believe on the Lord Jesus Christ and thou shalt be SAVED."

When a man believes God he becomes righteous in God's sight whatever his life has been. "To him that worketh not but believeth on Him that justifieth the ungodly, his faith is counted for RIGHTEOUSNESS." You will never have peace till you know your sins are all gone, and you will never have the assurance that your sins are gone until you believe that Jesus died for you and took your sins away. It is so easy to believe, and "He that believeth hath everlasting life."

"In peace let me resign my breath,
And thy salvation see,
My sins deserve eternal death,
But Jesus died for me."

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Modernism —

(CONTINUED FROM PAGE 4)

delity represents Southern Baptists.

NEW TESTAMENT WRITERS NEVER UNDERSTOOD TEACHING OF JESUS AND SOON LOST IT, DR. PHILLIPS SAYS

The modernist begins with the Old Testament, as being less likely to arouse antagonism, but he who denied the Pentateuch and mocked at the blood in the Old Testament, would not believe the New Testament. With the self-important wisdom of all modernists, Dr. Phillips attacked, before the Southern Baptist Convention, the integrity of the New Testament in the following words:

While their master was with them the disciples went everywhere preaching the gospel of the kingdom. But they seem never to have seen it as he saw it, and very soon it faded from their sky, until the word almost disappeared from their writings.

The gentleman, so honored and endorsed by Baptist leaders, thinks he understands better than did the apostles what Jesus meant about the kingdom. While Jesus was with them, he thinks they did very well, but "They seem never to have seen it as he saw it," he says, and continues, "and very soon it faded from their sky, until the word almost disappeared from their writings." The disciples of Jesus did not understand Him as well as Dr. Phillips does, (and some others who endorse him, evidently!) and then in their writings, these disciples were very unreliable, and lost most of what they did understand before, he says!

That may sound funny, but it is not. It is horrible infidelity. FOR THE WRITINGS OF THESE DISCIPLES TO WHICH HE REFERS MAKE UP OUR NEW TESTAMENT! We have no writing of a single disciple of Jesus, who walked with Him in the flesh, except the books of the New Testament. This infidel charged, then, before the Southern Baptist Convention, that the New Testament does not correctly represent the teachings of Jesus, but that it is the mistaken writings of uninspired disciples who "seem never to have seen it as he saw it." That flatly denies the inspiration of the New Testament, the writings of Matthew, John, Peter, and the rest of them. We need not be surprised, for if the Old Testament is fallible and unreliable, so would the New Testament be. And if Jesus was a deluded man who expected the Jewish religionists to follow Him, when they did not, then we need not expect to be able to believe the New Testament which everywhere teaches that He is the virgin-born, infallible Son of God. The inspiration and infallibility of the Bible, the deity of Christ, and salvation by the blood all stand or fall together. And having attacked the first three, we will now see that he expressly denies the last.

SAYS "WE MUST RE-STUDY ATONEMENT, SALVATION, REDEMPTION"

A little further over, under the sub-head "AND PREACH THE LAWS OF THE KINGDOM," the Convention sermon told Baptist preachers that they needed to re-study the atonement, salvation and redemption. Here is the passage:

Then, too, we must re-study, in the light of the kingdom, some of our great words and favorite phrases. What do we mean by "the atonement;" by "salvation" and "redemption?" What do we mean by "following Jesus" and "accepting Him as Saviour and Lord?" What do we mean by the "simple gospel?" A brother excused himself from a citizen's reform movement by saying, "It's my business to get people saved. I preach the gospel and leave these outside questions to others." What did he mean? Who are the saved? Who the others?

Well, I remember when I had to stay after school and "re-study" my lesson because I had it wrong. This brilliant preacher tells Southern Baptists that they are wrong on the atonement and redemption; wrong on salvation, and need to study them again. He asks, "Who are the saved? Who are the others?" By that question he means what all modernists mean by the doctrine of "the fatherhood of God and the brotherhood of man." He means that we are all alike the children of God, without regeneration, without the blood atonement. He means that the salvation we need to have and preach is simply a social gospel of right living without any distinction between children of God and children of the Devil. We are wrong, we common Baptists, he says, on the atonement and blood redemption and salvation!

(Continued in Next Issue)

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The Colonel's Word —

(CONTINUED FROM PAGE 1)

in your place, and now He is calling you. He wants to cleanse you from every stain of sin and make you fit for his presence. He wants you to live with Him in glory. He was wounded for your transgressions. He was bruised for your iniquities, the chastisement of your peace was upon Him. How can you resist such a love as that?

"He says: 'He that heareth My Word and believeth Him that sent Me hath everlasting life, and shall not come into judgment, but is passed from death unto life.' Won't you receive Him now?"

The lad's voice failed him, but he laid his hand gently on the man's bowed head.

After a little while we saw a strange light in his dying eyes, and with a happy cry he flung out his hands as if in welcome. Then gradually the weak arms dropped; the light faded from the shining eyes; and his spirit passed over from earth to heaven.

78 Year Old —

(CONTINUED FROM PAGE 1)

Marvelous Sunday Night Service

Last Sunday night of the Oklahoma City revival was one of the greatest services I have ever been in. We have had a fine revival, with many happy conversions. Saturday night some of us had felt the need for special prayer and we begged God for ten souls. Eight came forward in the invitation, one other was saved after the benediction, and the tenth one was not won until the lights were out and a half dozen of us stood on the steps, when a twelve year old girl trusted Christ.

For Sunday night I felt we must have a double portion of the Spirit. Three of us, Mrs. Rice, Viola Walden, and I, agreed to pray for twenty souls. Then Mrs. Ownbey, the pastor's wife, agreed with us to ask God for so many. Later we learned that in the young peoples' prayer meeting God had laid it on their hearts to ask for twenty. After the service another man and wife told me they had agreed to pray for twenty professions. And God answered with twenty-one professions before we left the building. Nearly all of them were grown people, several men, heads of families, for whom prayer had long been made.

I preached on *When Skeletons Come Out of Their Closets, When Chickens Come Home to Roost, When Sinners Receive Their Wages and Men Reap What They Sow, When God's Record Books Are Opened, When Every Proud Knee Bows and Every Blaspheming Tongue Confesses to Christ, When the Doomed and Damned Are Dragged From Hell to Face the Lord Jesus Christ — THE GREAT WHITE THRONE JUDGMENT OF THE UNSAVED DEAD!* God was there. There was a great crowd. Yet when the invitation was given we sang about three songs and not a soul had moved. We would sing a verse or two then pray and then sing and then pray. One could feel the deepest conviction. People did not leave. It seemed we must soon close and yet I could not give up. Several prayed with great earnestness. One man, not a member of the Bible Baptist Church, prayed with such concern that he wept and shouted as he prayed. The presence of God was felt. Another man, a stranger, walked up and down the aisles, weeping and saying, "Oh, sinner, if you feel an impression at all you had better turn tonight." After the service he told me he felt especially impressed of God to come to the revival that night, though he had not been before.

Finally a woman came for church membership. Still we sang and pled. A strong, well dressed man of about fifty, a well known grocerman for whom prayer had long been made, suddenly began to weep and came hurriedly to the front, weeping like a child, to take Christ as his Saviour. I asked him if he had ever been saved and he answered, "No, no!" Just a moment later his wife came trusting the Lord and then a little later two

(CONTINUED ON PAGE 6)

Christian Science —

(CONTINUED FROM PAGE 1)

"Unwilling to accept the common belief that the marvelous works of Jesus were supernatural occurrences peculiar to him alone, instead of natural effects of a Divine law available to all, Mary Baker Eddy, through the process of reason, revelation and proof, won her way to the point where she discovered the Divine principle of Christian healing."

Mary Baker Eddy and Christian Science were "unwilling to accept the common belief that the marvelous works of Jesus were supernatural occurrences peculiar to Him alone," said this official Christian Science lecturer, in the copy which he turned in to the Oklahoma City newspaper. Christian Science plainly teaches that Jesus was not supernatural but natural, that He was no more divine than other

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men, that His works were no more supernatural miracles than Christian Science practitioners can work. They deny the deity of Christ. Christian Science itself, like modernists, infidels, atheists, and pagans, denies the Bible teaching that Jesus is "Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace" (Isa. 9:6).

Beware of this unchristian, false religion.

If you want further information on "Christian Science," write for John R. Rice's booklet, "Unchristian Science," 5c a copy postpaid.

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78 Year Old —

(CONTINUED FROM PAGE 5)

sons, football players, came with deep emotion, trusting Christ.

Another gray haired man, a father, stood with his arms around his little girl, who stood on the seat beside him. As the power from Heaven moved the whole congregation he suddenly surrendered and came. His wife, half weeping, half laughing, said, "That is the answer to twelve years of prayer!"

Two women, total strangers, sat the one in front of the other. The husband of the one in front was wonderfully saved, and this good Christian wife could hardly contain herself. After she had been to the altar with her husband, she came back to her seat and it seemed she must speak to some one so she turned to the woman behind her, introduced herself, and said, "I am Mrs. —. My husband has just been saved. Praise the Lord!"

The other woman who had been praying twelve years for her husband, turned and said, "I am Mrs. — and my husband has just been saved too! Praise the Lord!" On Saturday night a man had been present who had been a member of the Methodist church as a child but did not know whether he had ever been saved. He said, "Before I consider that, I will have to have some other things settled. I have been pretty skeptical about a lot of this." But Saturday night his wife had been saved and he agreed to earnestly draw nigh to God and depend on the Lord to remove his doubts and help him to fully and completely trust Christ as Saviour. Sunday night he came with no more laughter, no more argument, and I asked him, "How is it now?" He answered back, "It is all I can do." And I said, "Well, when you trust Jesus that is enough." He was very happy and the next night was telling me what

a change it had made. He said, "I didn't get mad even once today." When the converts were lined up there were eighteen in line Sunday night and three others were converted who did not come to the front during the invitation. God gave us twenty-one instead of twenty.

Revival Closes

This is written Tuesday. Our part of the revival will close Wednesday or Thursday night. There have been many conversions. Conversions, reclamations, and additions have numbered, according to Brother Kidd's figures, about 130. New converts have been baptized nearly every night of the revival, and tonight a good number are planning to follow the Saviour in this beautiful picture of His burial and resurrection.

It has been a great joy to preach to these people. My association and fellowship with Brother H. C. Ownbey, the pastor, has been very sweet and the same is true concerning Brother Lee Kidd, the assistant pastor. They are our brethren in Christ.

We must confess that it was not easy to leave the work in Dallas for two and a half weeks in Oklahoma City at this time. The first ten months of this year I have been absent from my work in Dallas more than four months. My heart is hungry for my own people and I am needed in my own work. The two story Sunday School section of our building is right now under construction. Materials are bought, men are hired, and the work has been carried on in my absence. I was not there to raise money. Next Sunday we begin our Bible School which we have planned for six months and yet I have not been at home to attend to correspondence, housing, advertising and planning. My paper must go on the same whether I am at home or away. My correspondence

is heavy and I am nearly a month behind on my letters. For all these reasons my own heart would have chosen to be at home. But here was a chance for a revival, to win souls, and to help a young church and pastor. I know God has blessed us and I praise His name. But it will be a great joy to be back again with my own people.

A fine group of Oklahoma City people will attend the Bible School in our church November 3rd to the 10th.

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